

Sunday 13th October 2024, 10.30am



MUSIC AT ST PETER'S
Dorchester

CHORAL EUCHARIST

Setting: *Mass for four voices* William Byrd 1540-1623

Introit: Tantum ergo

Anton Bruckner 1824-1896

Tantum ergo sacramentum veneremur cernui: Et antiquum documentum novo cedat ritui: Praestet fides supplementum sensuum defectui. Genitori, genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque compar sit laudatio. Amen.

Down in adoration falling, Lo! the sacred host we hail, Lo! o'er ancient forms departing newer rites of grace prevail; Faith for all defects supplying, where the feeble senses fail. To the everlasting Father, and the Son who reigns on high with the Holy Spirit proceeding forth from each eternally, be salvation, honour, blessing, might and endless majesty. Amen.

We stand and sing together **Hymn 121** Crown him with many crowns

Tune: *Diademata* by George J. Elvey 1816-1893

Welcome and Introduction

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you: **and also with you.**

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. Amen.

Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Remember, Lord, your compassion and love, for they are everlasting Lord, have mercy.

Lord, have mercy.

Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy.

Christ, have mercy.

O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you.
Lord, have mercy.
Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Please sit as the choir sing Gloria in excelsis

Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe;
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram;
qui sedes ad dexteram Patris, miserere
nobis.
Quoniam tu solus Sanctus, tu solus
Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu, in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.
We praise you. We bless you.
We worship you. We glorify you.
We give you thanks, we praise you for your
glory.
Lord God, heavenly King,
almighty God and Father.
O Lord, the only-begotten Son, Jesus Christ;
Lord God, Lamb of God, Son of the Father,
that takes away the sin of the world, have
mercy upon us. You take away the sin of the
world, hear our prayer;
you are seated at the right hand of the
Father, receive our prayer.
For you alone are the Holy One, you alone
are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.*

Please stand for the Collect

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Liturgy of the Word

Please sit for the Old Testament and New Testament Readings

Amos 5:6-7,10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore, the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathise with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to the Church **Thanks be to God.**

We stand and sing together **Hymn 132** *The head that once was crowned with thorns*

Tune: *St Magnus* by Jeremiah Clarke c.1673-1707

Remain standing for the **Gospel.**

The Choir sing: Alleluia, alleluia, alleluia

All repeat: Alleluia, alleluia, alleluia



Choir sings: *I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.*

All sing: Alleluia, alleluia, alleluia

Hear the holy Gospel of our Lord Jesus Christ as it is written in the Gospel according to St Mark: **Glory to you, O Lord**

Mark 10: 17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Please sit for the Sermon

The Nicene Creed

We stand to affirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin

Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Please stand for The Peace

Our Lord Jesus Christ is the Prince of Peace. We meet in his name and we share his peace. The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

*We remain standing and sing together **Hymn 193** Lord, enthroned in heavenly splendour*

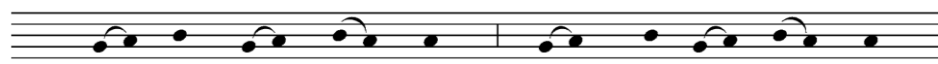
Tune: St Helen by George C. Martin 1844-1916

Preparation of the Altar

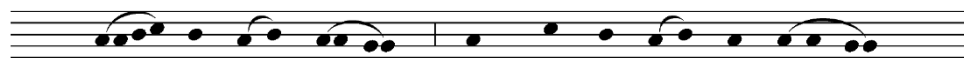
Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

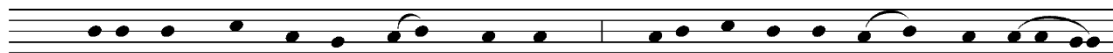
Eucharistic Prayer



Priest: The Lord be with you All: and al - so with you



Priest: Lift up your hearts All: We lift them to the Lord



Priest: Let us give thanks to the Lord our God All: It is right to give thanks and praise—

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing;

*Please sit as the choir sing the **Sanctus** and **Benedictus***

Sanctus, Sanctus, Sanctus

Holy, holy, holy

Dominus Deus Sabaoth.

Lord, God of power and might.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Benedictus qui venit

Blessed is he that cometh

in nomine Domini.

in the name of the Lord.

Hosanna in excelsis.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Mary, the mother of God, St Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

As our Saviour has taught us, so we are bold to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Giving of Communion

Please come forward to receive the bread and wine of the Eucharist as directed. If you would prefer to receive a blessing, please come forward with your hands by your side.

*During the distribution the choir sing **Agnus dei***

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sin of the world,
grant us peace.*

The choir sings *Ave maria* by Sir Edward Elgar 1857-1934

Post Communion Prayer

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand

The Blessing

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace to love and serve the Lord. **In the name of Christ, Amen.**

We stand and sing together our Recessional Hymn 177 *Thou, whose almighty word*

Tune: *Moscow* adpt. From Felice Giardini 1716-1796

You are invited to enjoy coffee and refreshments at the back of the church.

Dates for your diary

Saturday 19th October from 12.30pm-1pm: Lunchtime Concert
Maddie McCoubrie (Saxophone) and Natalie Burton (Piano). Admission free

Saturday 26th October 4.30pm, Choral Evensong
Music by Gibbons, Purcell & Harris

Please visit www.musicatstpetersdorchester.org for details of music during the Autumn term